

REDEEMER COME!

WELCOME

OPENING SENTENCES

Holy, holy, holy, is the Lord God Almighty.

Praise and adore him forever.

Who was, and is, and is to come.

Praise and adore him forever.

In the name of the Father and of the Son + and of the Holy Spirit.

Amen.

HYMN 140 LH

**1 Holy, holy, holy, Lord God almighty!
Early in the morning our song shall rise to Thee;
Holy, holy, holy, merciful and mighty,
God in three Persons, blessed Trinity!**

**2 Holy, holy, holy, all the saints adore Thee,
Casting down their golden crowns around the glassy sea,
Cherubim and seraphim falling down before Thee,
Which, were and are, and evermore shall be.**

**3 Holy, holy, holy, though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see,
Only Thou art holy; there is none beside Thee
Perfect in power, in love, and purity.**

**4 Holy, holy, holy, Lord God almighty!
All Thy works shall praise Thy name in earth and sky and sea;
Holy, holy, holy, merciful and mighty,
God in three Persons, blessed Trinity!**

Reginald Heber (1783-1826)

CONFESSION AND ABSOLUTION

P: Dear friends in Christ: Let us draw near to God our Father with a true heart* to confess our sins, and ask him in the name of our Lord Jesus Christ to forgive us.

P: Our help is in the name of the Lord.

C: (Sung) He made heaven and earth.

P: I said I will confess my sins to the Lord.

C: (Sung) Then He forgave the guilt of my sin.

P&C: Almighty God, merciful Father, I, a poor helpless sinner, confess to you all my sins, and repent of all the evil I have done. I have deeply displeased you and deserve your punishment in time and in eternity. But I am sorry for my sins, and I ask you, for the sake of the holy innocent sufferings and death of your dear Son Jesus Christ, to be gracious and merciful to me. Amen.

**(It is impossible for us to come to God with a true/pure heart of our own doing, as only He can cleanse us and purify our motives. What is meant by "a true heart" in confession, is that we come with the trust/heart of a child. See Luke 18:15-17).*

P: I ask each of you in the presence of God who searches the heart: Do you confess that you have sinned, and do you repent of your sins?

C: I do.

P: Do you believe that Jesus Christ has redeemed you from all your sins and do you desire forgiveness in his name?

C: I do.

P: Do you intend with the help of the Holy Spirit to live as in God's presence, and to strive daily to lead a holy life, even as Christ has made you holy?

C: I do.

P: Christ gave to his church the authority to forgive the sins of those who repent, and to declare to those who do not repent that their sins are not forgiven. Therefore, upon your confession, I, as a servant of the Word, announce the grace of God and the forgiveness of sins to you in the name of the Father and of the Son and of the Holy Spirit. Peace be with you.

C: Amen.

TO GOD BE THE GLORY 793 LHS (SUNG)

**To God be the Glory, great things he has done
So loved the world that he gave us his son,
Who yielded his life an atonement for sin,
And opened the life gate that all may go in!**

**Praise the Lord! Praise the Lord!
Let the earth hear his voice!
Praise the Lord! Praise the Lord!
Let the people rejoice!
O come to the Father, through Jesus the Son,
And give him the glory, great things he has done.**

CCL Licence No 8145

GREETING

P: The Lord be with you.

C: And also with you.

PRAYER OF THE DAY

(Let us pray for daily renewal. *[silence]*)

Thank you, Lord God, that you have cleansed us from sin and saved us from the power of the enemy through the death and resurrection of your Son. Send us your Spirit to remind us of our baptisms every day, that we may keep drowning our sinful self through Spirit led repentance. Bring us to new life each day with the joy of your forgiveness, that we may love others with the love you have shown us. We ask this through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

FIRST READING

P: This is the Word of the Lord.

C: Thanks be to God.

PSALM OF THE DAY Psalm 8

P: O Lord, our Lord, how majestic is your name in all the earth!

C: You have set your glory above the heavens.

P: From the lips of children and infants

C: you have ordained praise

P: because of your enemies,

C: to silence the foe and the avenger.

P: When I consider your heavens, the work of your fingers,

C: the moon and the stars, which you have set in place,

P: what is man that you are mindful of him,

C: the son of man that you care for him?

P: You made him a little lower than the heavenly beings

C: and crowned him with glory and honour.

P: You made him ruler over the works of your hands;

C: you put everything under his feet:

P: all flocks and herds, and the beasts of the field,

C: the birds of the air, and the fish of the sea, all that swim the paths of the seas.

All: O Lord, our Lord, how majestic is your name in all the earth!

SECOND READING

P: This is the Word of the Lord.

C: (Sung) Hallelujah!, Hallelujah!, Hallelujah!

THE HOLY GOSPEL

(Before the reading of the Gospel)

C: (Sung) Glory be to you, O Lord.

(After the reading of the Gospel)

C: (sung) Praise be to you, O Christ.

ATHANASIAN CREED

P & C: This is the catholic faith: that we worship one God in trinity and the Trinity in unity, neither confusing the persons nor dividing the substance.

V: For the person of the Father is one, that of the Son another, and that of the Holy Spirit still another,

R: but the deity of the Father, the Son, and the Holy Spirit is one - equal in glory, coequal in majesty.

V: What the Father is, such is the Son, and such is the Holy Spirit.

R: The Father is uncreated; the Son is uncreated; the Holy Spirit is uncreated.

V: The Father is unlimited; the Son is unlimited; the Holy Spirit is unlimited.

R: The Father is eternal; the Son is eternal; the Holy Spirit is eternal - and yet there are not three eternal beings but one who is eternal,

V: just as there are not three uncreated or unlimited beings, but one who is uncreated and unlimited.

R: In the same way, the Father is almighty; the Son is almighty; the Holy Spirit is almighty - and yet there are not three almighty beings but one who is almighty.

V: Thus, the Father is God; the Son is God; the Holy Spirit is God - and yet there are not three gods but one God.

R: Thus, the Father is Lord; the Son is Lord; the Holy Spirit is Lord - and yet there are not three lords, but one Lord.

P & C: For just as we are compelled by the Christian truth to confess that each distinct person is God and Lord, so we are forbidden by the catholic religion to say there are three gods or three lords.

V: The Father was neither made nor created nor begotten by anyone.

R: The Son is from the Father alone, not made or created but begotten.

V: The Holy Spirit is from the Father and the Son, not made or created or begotten but proceeding.

R: Therefore there is one Father, not three fathers; one Son, not three sons; one Holy Spirit, not three holy spirits.

V: And in this Trinity none is before or after, greater or less than another, but all three persons are in themselves coeternal and coequal,

R: so that in all things the Trinity in unity and the Unity in trinity must be worshipped.

P & C: But it is necessary for eternal salvation that one also faithfully believe the incarnation of our Lord Jesus Christ. Therefore it is the true faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at once God and a human being.

V: He is God, begotten from the substance of the Father before all ages,
R: and a human being, born from the substance of his mother in this age.

V: He is perfect God and a perfect human being, composed of a rational soul and human flesh.

R: He is equal to the Father with respect to his divinity, less than the Father with respect to his humanity.

V: Although he is God and a human being, nevertheless he is not two but one Christ.

R: However, he is one not by the changing of the divinity in the flesh but by the taking up of the humanity in God.

V: Indeed, he is one not by a confusion of substance but by a unity of person.

R: For, as the rational soul and the flesh are one human being, so God and the human being are one Christ.

P & C: He suffered for our salvation, descended into hell, rose from the dead, ascended into the heavens, is seated at the right hand of the Father, from where he will come to judge the living and the dead. At his coming all human beings will rise with their bodies and will give an account of their own deeds. Those who have done good things will enter into eternal life, and those who have done evil things into eternal fire. This is the catholic faith.

Children's Address

HYMN 771 LHS

**1 Hallelujah! sing to Jesus,
his the sceptre, his the throne;
hallelujah! his the triumph,
his the victory alone.
Hark, the songs of peaceful Zion
thunder like a mighty flood:
'Jesus out of every nation
has redeemed us by his blood'.**

**2 Hallelujah! not as orphans
are we left in sorrow now;
hallelujah! he is near us;
faith believes, nor questions how.
Though the cloud from sight received him
when the forty days were o'er,
shall our hearts forget his promise,
'I am with you evermore'?**

**3 Hallelujah! bread of heaven,
here on earth our food, our stay;
hallelujah! here the sinful
flee to you from day to day.
Intercessor, friend of sinners,
earth's redeemer, plead for me
where the songs of all the sinless
sweep across the crystal sea.**

**4 Hallelujah! King eternal,
you the Lord of lords we own;
hallelujah! born of Mary,
earth your footstool, heaven your throne:
you within the veil have entered,
robed in flesh, our great high priest;
you on earth both priest and victim
in the eucharistic feast.**

William Chatterton Dix 1837-1898, alt.

ADDRESS

OFFERTORY (Sung) 164 LH

**For the life that you have given,
for the love in Christ made known,
with these fruits of time and labour,
with these gifts that are your own:
here we offer, Lord, our praises;
heart and mind and strength we bring;
give us grace to love and serve you,
living what we pray and sing.**

HYMN 822 LHS

**1 God has spoken by his prophets,
spoken his unchanging Word,
each, from age to age proclaiming
God, the one, the righteous Lord.
Mid the world's despair and turmoil
one firm anchor holds us fast:
God is king, his throne eternal,
God the first, and God the last.**

**2 God has spoken by Christ Jesus,
Christ, the everlasting Son,
brightness of the Father's glory,
with the father ever one;
spoken by the Word incarnate,
God from God, ere time began,
Light from light, to earth descending,
Man, revealing God to man.**

**3 God is speaking by his Spirit,
speaking to the hearts of men,
in the age-long Word expounding,
God's own message, now as then,
through the rise and fall of nations
one sure faith yet standing fast;
God still speaks, his Word unchanging,
God the first, and God the last.**

George Wallace Briggs 1875-1959, alt.

PRAYER OF THE CHURCH

THE LORD'S PRAYER

**Our Father in heaven,
Hallowed be your name; your kingdom come;
Your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Lead us not into temptation, but deliver us from evil.
For the kingdom, the power, and the glory are yours,
Now and for ever. Amen.**
Let us bless the Lord
God be praised for evermore.

SEASONAL BLESSING

May God the holy Trinity, who has created, redeemed, and sanctified us,
bring us to know and adore him as one God; and the grace of our Lord Jesus Christ, the love of
God, the Father, and the fellowship of the Holy Spirit be with us + always. **Amen.**

DISMISSAL

Go in the peace of the eternal God.
Thanks be to God.

CONCLUDING HYMN 521 LH

**1 O holy, blessed Trinity,
Divine, eternal Unity,
O Holy Spirit, Father, Son,
This day be in Thy name begun.**

**2 My soul and body keep from harm,
O'er all I have extend Thine arm,
That Satan may not cause distress,
Nor bring me shame and wretchedness.**

**3 The Father's love shield me this day;
The son's pure wisdom cheer my way;
The Holy Spirit's light divine
Illume my heart's benighted shrine.**

**4 My Maker, strengthen Thou my heart;
O my Redeemer, help impart;
Blest Comforter, stay at my side,
That faith and love in me abide.**

**5 Lord, bless and keep Thou me as Thine;
Lord, make Thy face upon me shine;
Lord, lift Thy countenance on me,
And give me peace, sweet peace, from Thee.**

O heilige Dreifaltigkeit
Martin Behm (1557-1622)
Tr. Conrad Herman Louis Schuette, 1880, alt.